

# 2025 Academic Scholarship

## Application for the

### Coating Society of the Houston Area

**Note: This application must be sent to the Scholarship Committee in order for consideration. Scholarship guidelines can be found at:**  
**<http://www.houstoncoatingsociety.org> Candidate Scholarship Information**

**Type or print legibly only.**

Scholarship Candidate's Name: \_\_\_\_\_

Name of Nominating MEMBER IN GOOD STANDING: \_\_\_\_\_

Relationship to the nominating MEMBER IN GOOD STANDING (**Circle**): Child / Stepchild / Spouse / Grandchild / Son-in-Law / Daughter-in-Law / Niece / Nephew / CSHA Member in Good Standing

Member in good standing organizational involvement (**Circle**): Current Executive Office Holder / Director / Committee Chairperson / Volunteer / Past President / MEMBER IN GOOD STANDING

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Candidate Details:**

High School Graduation Date: \_\_\_\_\_ High School graduation GPA \_\_\_\_\_

College Grade Average/GPA (on a 4.0 scale): \_\_\_\_\_

Current College (if applicable): \_\_\_\_\_

Are you going to be a Freshman, Sophomore, Junior or Senior in college: \_\_\_\_\_

Hours Taken Per Semester: \_\_\_\_\_

Will you be considered a full time student? Yes \_\_\_\_\_ No \_\_\_\_\_

Did you work during the school year? Yes \_\_\_\_\_ If yes, number of hrs/wk: \_\_\_\_\_ No \_\_\_\_\_

Are you receiving monetary assistance (Yes or No) : \_\_\_\_\_

Is a full time job required during school year w/ minimal monetary assistance received: \_\_\_\_\_

Is a part time job required during school year w/ some monetary assistance received: \_\_\_\_\_

Are you involved in summer employment w/ significant monetary assistance received: \_\_\_\_\_

All expenses paid by others: \_\_\_\_\_

Volunteered at what charitable organizations last year: \_\_\_\_\_

Number of all volunteer hours did you perform last year? \_\_\_\_\_

Did you volunteer at any of the CSHA official events? (Yes or No): \_\_\_\_\_ How many events? \_\_\_\_\_

What is your planned field of study? : \_\_\_\_\_

What type of degree will you be pursuing?: \_\_\_\_\_

Expected graduation date: \_\_\_\_\_

**Very Important!! >>>>>** Don't forget to send us an official proof of registration and acceptance letter, college transcript or high school transcript. See Scholarship Guidelines for detailed requirements. Remit to: [CSHASCHOLARSHIPS@gmail.com](mailto:CSHASCHOLARSHIPS@gmail.com)

All applications are due by April 18, 2025 and will be awarded at our May General meeting.